

Sunday of the Passion or
PALM SUNDAY
Year C - Luke
14 April 2019

St Mary's is a Pathways Parish
PARISH DIRECTORY

455 Main Street Kangaroo Point QLD
4169; PO Box 7050 East Brisbane
QLD 4169; Ph 3391 4071

office@saintmarys.org.au

Web: www.saintmarys.org.au



www.facebook.com/saintmaryskangaroo

The office is usually staffed
between 9am to 2pm Tues to Fri.

Priest in Charge:

Rev'd Canon **Gary Harch**
(07) 3391 4071 (all hours)
Or 0487 414 068

pic@saintmarys.org.au

Fr Gary's day off is **Tuesday**

Parish Administrator: Kym Markwell
Wednesdays and Fridays

Office Volunteers: Jan Harris; Noela
Priddis – Tuesdays and Thursdays.

Director of Music:

Phillip Gearing: Ph 0408 159 473
phillip.gearing@gmail.com

Wardens:

Kay Self: 0410 630 755 (also a
nominator) Marcia Newton: 0412
246 296 & Jan Black: 0400 960 466

Parish Council consists of Fr Gary,
the wardens (see above) and:
Jeff Drysdale, John Fraser, Raymond
Jell, Tony Jones, David Keyt (also a
Synod Rep & Parish Nominator), Rita
Laurie, Greg Maiden (also a Parish
Nominator), Jill Maiden, Trevor
Newman, Derrick Newton (also a
Synod Rep), Judy Noble, Tony
Pilkington & Glenda Western (also
the Treasurer.)

Vergers: David Keyt & others



St Mary's Kangaroo Point

SERVICES & EVENTS TODAY

Due to Tour de Brisbane one service only

10.00am Sung Eucharist

12.40 Walk with Bp John – Story Bridge

SERVICES AND EVENTS THIS WEEK

Monday 7am St John's Cathedral

Tuesday 7pm Chrism Eucharist St John's

Wed 1.30pm Eucharist – St Vincent's

Thurs 9am – St Vincents Ecumenical

6.00pm Maundy Thursday meal - Rectory

7.30pm Footwashing, Eucharist

Fri 9.00am Good Friday Service

Sat 9am – Morning Prayer

6.30pm Lighting of the New Fire
& Baptisms

Sun 7.00am Easter Day Service

Sun 9.00am Easter Day Service

NOTE: This Pew Bulletin is on our website.

You can download for use on your phone or tablet.

*Children's worksheets can be downloaded from the
link on the website or here:*

<http://mpdanglican.org/PDF/GR.pdf>

Celebrant and Preacher	Rev Canon Gary Harch
Leader	Rita Laurie
Crucifer	Kevin Drew
LA1/Server	Jacky Garnsworthy
Reading of the passion:	Jeffrey Black, Andrew Keyt Barbara Quayle, Angela Zivkovich
Intercessor	Dawn Harrison
Organist & Choir Director	Phillip Gearing
Flowers:	St Mary's Flower team

Palm Sunday in the Anglican Parish of St Mary's Kangaroo Point 2019.

1. **We gather outside the church.** *Palm crosses are distributed saying:*
"Receive this in honour of Christ the King."

2. **Sentence:**

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
Philippians 2.10-11

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Hosanna in the Highest.

3. This morning we come together to begin this week in which we celebrate Christ's death and resurrection. Let us remember the entry of Christ into his own city and follow him with a lively faith.

4. *A reading from the Gospel* – "The entry into Jerusalem."

5. **A Prayer:**

Merciful God, as we enter this holy week
and gather at your house of prayer,
turn our hearts again towards Jerusalem,
to the life, death, and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph the city not made with hands,
the new Jerusalem, eternal in the heavens,
where with you and the Holy Spirit,
Christ lives in glory for ever. **Amen.**

6. **The crosses are held up and blessed.**

7. **Sentence:**

The people of the Hebrews carrying palms and olive
branches went to meet the Lord, shouting:
"Hosanna in the Highest."

8. **We process into the Church:**

Everyone is asked to process down the central aisle, around the outer aisles,
then down the main aisle and please fill up from the front.

As we enter the Church, we sing the hymn:

TiS 333 *'All glory, praise and honour'*

The refrain is sung before each verse.

*All glory, praise and honour
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.*

1. You are the king of Israel
and David's royal son,
now in the Lord's name coming,
the king and blessed one.
2. The company of angels
are praising you on high,
and we and all creation
exultant make reply.
3. The people of the Hebrews
with palms before you went:
our praise and prayer and anthems
before you we present.
4. To you before your passion
they sang their hymns of praise:
to you now high exalted
our melody we raise.
5. Their praises you accepted:
accept the prayers we bring,
who in all good take pleasure,
our good and gracious king.

*Music: later form of melody by Melchior Teschner (1584-1635)
Text: Theodulph of Orleans (d 821), tr John Mason Neale (1818-66) alt*

9. **Collect:**

Almighty and everlasting God,
of your tender love towards us
you sent your Son, our Saviour Jesus Christ,
to take upon him our flesh,
and to suffer death upon the cross,
that all should follow the example of his great humility:
mercifully grant
that we may both follow the example of his patience,
and also be made partakers of his resurrection;
through the same Jesus Christ our Lord. **Amen.**

10. *A reading from the **Old Testament:** Isaiah 50: 4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty. All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord,
thanks be to God.

11. **Psalm 31: 9-18** sung by the Choir

Chant: Turle

Have mercy on me, O Lord, for I am in trouble:
My eye wastes away for grief,
my throat also and my inward parts.

For my life wears out in sorrow,
and my years with sighing:
my strength fails me in my affliction,
and my bones are consumed.

I am become the scorn of all my enemies:
and my neighbours wag their heads in derision.

I am a thing of horror to my friends:
and those that see me in the street shrink from me.

I am forgotten like one dead and out of mind:
I have become like a broken vessel.

For I hear the whispering of many:
and fear is on every side;

While they plot together against me:
and scheme to take away my life.

But in you, Lord, have I put my trust:
I have said 'You are my God.'

All my days are in your hand:
O deliver me from the power of my enemies and from my persecutors.

Make your face to shine upon your servant:
and save me for your mercy's sake.

12. The congregation stands for the singing of the *Gospel Acclamation*:



Praise to you, Lord Je - sus Christ, king of end - less glo - ry.

Choir: Praise to you Lord Jesus Christ, king of endless glory.

All: **Praise to you Lord Jesus Christ, king of endless glory.**

Choir: Christ became obedient for us even to death, dying on the cross.
Therefore God raised him on high and gave him a name above all other names.

All: **Praise to you Lord Jesus Christ, king of endless glory.**

13. The congregation sits for the *reading of the Passion* according to St Luke, for four voices.

Everyone in the congregation is encouraged to be the voice of the crowd.
After several pages of dialogue, we come to ...

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Crowd: "Away with this fellow! Release Barabbas for us!"

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd: "Crucify, crucify him!"

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. Jesus turned to them.

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him,

Crowd: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Crowd: "If you are the King of the Jews, save yourself!"

The Passion narrative continues...

14. Hymn: TiS 339 'O sacred head, sore wounded'

O sacred head sore wounded,
with grief and shame weighed down;
O kingly head surrounded
with thorns your only crown;
death's shadows rise before you,
the glow of life decays;
yet hosts of heaven adore you
and tremble as they gaze.

What language shall I borrow
to praise you, heavenly friend,
for this your dying sorrow,
you mercy without end?
Such agony and dying!
Such love to sinners free!
O Christ, all grace supplying,
turn now your face on me.

In this your bitter Passion,
good Shepherd, think of me,
look on me with compassion,
unworthy though I be:
beneath your cross abiding
for ever would I rest,
in your dear love confiding,
and with your presence blessed.

Lord, be my consolation,
my shield when death is near;
remind me of your Passion,
be with me when I fear.
My eyes shall then behold you,
upon your cross shall dwell,
my heart by faith enfold you;
and who dies thus, dies well.

Paul Gerhardt 1607-76, from *Salve caput cruentatum* attrib. Bernard of Clairvaux 1091-1153 *tr.*
James Waddell Alexander 1804-59 and others

15. The Sermon. Father Gary

16. Let us together affirm the **faith of the Church** - (*all standing*)

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

17. The Prayers:

Pray for the Episcopal Church in Jerusalem & The Middle East: †Suheil Dawani, Archbishop, Jerusalem & the Middle East & Archbishop in Jerusalem Ministry with the Torres Strait Island People of Australia

The Parish of Carindale: Jamee-Lee Callard - Locum, John Magee

Anglicare SQ Gold Coast Community Services

St Margaret's Anglican Girls School, Ascot: Principal - Roslyn Curtis; Chaplain - Nicole Colledge; Chair of School Council – Alison Quinn; School Council members; staff and students

Long Term Prayer List: Benjamin Simpson, Jan Neilsen, Rhonda Cochrane, Angela Zivkovich, Fr Colin Cussen, Anna Fraser, Paul, Bob Nolan, Ian McKinley, Jan Skennerton, Renee.

St Mary's short-term prayer list: *the names on the list at entrance.*

Please see Fr Gary if you would like a name added to this list. The St Mary's Pathways Prayer:

Loving Father, as we gather every week in worship at St Mary's, by your Holy Spirit enable us to discover steps on this Parish Pathway process. Inspire us so we can continue to build a path to grow: in faith; in service; in encouragement of each other, our friends and acquaintances; so that we can develop a larger, more exciting, reflective, life-giving parish family at St Mary's. We ask this in Jesus name. **AMEN.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, Hallowed be your name,

Your kingdom come, Your will be done, On earth as in heaven.

Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial And deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

18. Invitation to Confession:

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you in thought, word and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you

In newness of life; through Jesus Christ our Lord. Amen.

19. The Absolution:

Almighty God,

who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

20. THE GREETING OF PEACE - *All stand.*

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

21. Offertory Hymn - TiS 341 'My song is love unknown (descant: Gearing)

1. My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.

O who am I

that for my sake

my lord should take

frail flesh, and die?

2. He came from his blest throne
salvation to bestow:
but all made strange, and none
the long-for Christ would know.
But O my friend!
My friend indeed,
who at my need
his life did spend.
3. Sometimes they strew his way
and his sweet praises sing,
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath
and for his death
they thirst and cry.
4. Why, what has my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.
5. They rise and needs will have
my dear Lord made away;
a murderer they save;
they Prince of life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.
6. In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.

What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7. Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Music: John Nicholas Ireland (1879-1962)
Text: Samuel Crossman (1624-84) *alt*

22. THE BLESSING OF THE GIFTS:

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory
And for the service of your kingdom.

Blessed be God for ever.

23. THE GREAT THANKSGIVING.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who became obedient unto death, even death on a cross. He offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. The tree of defeat became the tree of victory; where life was lost, there life has been restored. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and **singing:**

**Holy, holy, holy Lord, God of power and might, (twice)
Heaven and earth are full, full of your glory.**

Hosanna in the highest. (twice)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (twice)

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread: and when he had given thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins, Do this, as often as you drink it, in remembrance of me' (*singing*)

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in **songs** of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen

24. THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body. **For we all share in the one bread.**

This Agnus Dei is sung by the Choir:

O Lamb of God, that takest away the sin of the world,
have mercy on us.

O Lamb of God, that takest away the sin of the world,
have mercy on us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace. grant us thy peace

25. The invitation to Communion:

Communion motet: *Ride on*

Grayston Ives (b 1948)

Ride on, ride on in majesty;
hark, all the tribes hosanna cry!
Thy humble beast pursues his road
with palms and scattered garments strowed.

Ride on, ride on in majesty,
in lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty;
the wingèd squadrons of the sky
look down with sad and wond'ring eyes
to see the approaching sacrifice.

Ride on, ride on in majesty;
thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty,
in lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power and reign!

26. Post Communion Prayer:

God our help and strength, Through these holy mysteries
Confirm our faith That by the death and resurrection of your Son
We may walk in the way of salvation.

**Father, we offer ourselves to you as a living sacrifice through
Jesus Christ our Lord. Send us out in the power of your Spirit to
live and work to your praise and glory.**

27. Notices:

28. Missional Hymn: - TiS 347 'We sing the praise of him who died'

1. We sing the praise of him who died,
of him who died upon the cross;
the sinners' hope though all deride:
for this we count the world but loss.
2. Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.
3. The cross – it takes our guilt away,
it holds the fainting spirit up,
it cheers with hope the gloomy day
and sweetens every bitter cup:
4. it makes the coward spirit brave
and nerves the feeble arm for fight;
it takes all terror from the grave
and gilds the bed of death with light;
5. the balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

Music: Sydney Hugo Nicholson (1875-1947)

Text: Thomas Kelly (1769-1855) *alt*

29. Blessing & Dismissal.

Grant, merciful Lord,
To your faithful people pardon and peace,
That they may be cleansed from their sins
And serve you with a quiet mind;
Through Christ our Lord.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

30. POSTLUDE: *Marche heroïque*

Christopher Luke (b 1970)

NEXT SUNDAY'S READINGS – SUNDAY 21 April - EASTER DAY

1st Reading: Acts 10.34-43

Psalm: 118.1-2, 14-24

2nd Reading: 1 Corinthians 15.19-26

Gospel: Luke 24.1-12

NEXT WEEK'S LITURGY ROSTER

Leader: John Fraser

Crucifer: Andrew Guthrie

LA/Server: Di Hutchins

Intercessor: David Keyt

1st Reader: Ruth Bonetti

2nd Reader: Andrew Keyt

SIDESPERSIONS' ROSTER EASTER DAY

Gay and Ernie Hertle (On arrival, prepare books, welcome, etc & on departure, put away books). **Alex Daunt and Hilary Mackie** (Morning Tea)

RETIRING LAY ASSISTANTS: After many years of dedicated service to God and our faith community, both **Di Hutchins** and **Sue Reade** are retiring from the Liturgy Team and Sue from the St Vincent's team. We would like to recognise and celebrate their service at the 9am service on Easter Sunday. If you would like to contribute to a gift, please put it in the collection clearly marked with "gift for Di and Sue" or give it to Marcia by **today** Palm Sunday, April 14.

WELCOMING DUTIES: We are currently very short of people to welcome the congregation and hand out books. This is quite a straightforward job and just involves opening windows, handing out books, taking up the chalice before the offertory hymn, and then putting books away after the service and closing windows again. It's a satisfying start to the service and a great way to say hello to everyone in one fell swoop! If you feel you could help out, please see me or give me a ring on **0416 152 313**. Thanks **Alex Daunt**

Some Parish Dates for 2019

Holy week

Monday 15th April - Fr Gary at St John's Cathedral 7am

Tuesday 16th April – 7pm at St John's Cathedral – Chrism Eucharist

Wednesday 17th April - 1.30pm at St Vincent's

Maundy Thursday 18th April – 9am at St Vincent's

Maundy Thursday 18th at St Mary's Meal & service - 6pm and then 7.30pm.

Good Friday Fri 19th April - 9am

Easter Eve services Sat 20 April - 9am Morning Prayer

6.30pm Baptism and Easter Eve Vigil

Easter Day Sun 21 April 7am & 9am.

Fr Gary and Marie-Claire will be on holidays after Easter. Canon Richard Tutin will be taking the services on Sunday 28 April and 5 May.

Fridays at 5, BYO drinks & nibbles	Fri 9 May 5pm
Mother's Day Raffle	Sun 12 May
Soirées Musicales Quintette	Sun 19 May – 4pm
<i>Fr Gary is involved leading training for Clergy in May</i>	
Pro Musica Concert	Sun 2 June – 3pm
Fridays at 5, BYO drinks & nibbles	Fri 14 June 5pm.
Synod	Fri 28 – Sun 30 June

An Mp3 file of our services is available. Ask the office or Fr Gary and we can make arrangements to put the service onto a USB stick for your use.

~~

Congratulations to **Malcolm & Terry** who were married last Sunday afternoon.

~~

Bp John Roundhill, Bishop of the southern region is walking the length of his region during Holy Week. Anyone is welcome to walk with Bp John during the walk. Today you can join John as he walks through the parish of Kangaroo Point.

At approx 12.40pm John will be walking across the Story bridge (east side footpath if it is open) and then along Shaftson Avenue. The 'official' boundary of Kangaroo Point parish stops at Wellington St. Would you like to join him for that part?

Follow the journey on <http://johnroundhill.blogspot.com/>. John writes, "Why am I doing this? Part of the ordinal for bishops speaks of knowing and being known by the people of God. I hope this walk allows people to see the church (and her bishops) in a different light. Equally I find that I encounter God in a different way when I am truly engaged in a simple physical activity. I hope that this walk is transformative for those engaged. Lastly I love chatting with people as we walk together. Some of the differences that divide us in everyday life lessen when we are walking together."

~~

From Parish Council: A generous gift from Les and Barbara, the children of Olive Kilmartin has enabled the parish to proceed with the installation of a hearing augmentation system at St Mary's. It is anticipated that the system will be working by Easter.

~~

For approximately a year the **Rev'd Canon Sandy Marshall** and his wife **Judy** have been worshipping at St Mary's. I'm pleased to announce that Archbishop Phillip Aspinall has issued a licence that will allow Sandy to assist me in the Parish of Kangaroo Point.

**PLEASE TAKE THIS PEW BULLETIN HOME WITH YOU TO SHARE WITH FAMILY,
FRIENDS & NEIGHBOURS; & TO UPDATE YOUR CALENDAR.**

We welcome visitors to our Church today. If you are new to the area or have only recently been coming to Church, would you please give us your name and address and phone so that we can place you on our Parish Roll. These details are only kept for Parish use.

Title Name

Address Postcode

Phone Mobile

E-mail

I would like further information regarding parish organisations and activities

I would appreciate a visit.

I would like information about how to give to the Church

Please hand in at Church or mail to: St Mary's Anglican Church, PO Box 7050 EAST
BRISBANE QLD 4169 or email to: office@saintmarys.org.au

Gathering at the market Day 2 weeks ago.





Some of the parishioners and friends who were at the Ballet several weeks ago.

~~~



They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

Matthew 21:7-8

*Hosanna!*



The crowds that went ahead of him and those that followed shouted,  
“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

When Jesus entered Jerusalem, the whole city was stirred and asked,  
“Who is this?”

The crowds answered, “This is Jesus, the prophet from Nazareth in  
Galilee.”

Matthew 21:9-11